

142.0

0001

0011.0

Map

Block

Lot

1 of 1

Residential

CARD

ARLINGTON

APPRaised:

Total Card / Total Parcel

772,900 / 772,900

USE VALUE:

772,900 / 772,900

ASSESSED:

772,900 / 772,900

**PROPERTY LOCATION**

| No  | Alt No | Direction/Street/City    |
|-----|--------|--------------------------|
| 110 |        | MT. VERNON ST, ARLINGTON |

| OWNERSHIP                           | Unit #: |
|-------------------------------------|---------|
| Owner 1: TOWER SCOTT A & VIRGINIA M |         |
| Owner 2:                            |         |
| Owner 3:                            |         |

|                                   |  |
|-----------------------------------|--|
| Street 1: 110 MOUNT VERNON STREET |  |
| Street 2:                         |  |

|                     |        |
|---------------------|--------|
| Twn/City: ARLINGTON |        |
| St/Prov: MA         | Cntry: |
| Postal: 02476       | Type:  |

| PREVIOUS OWNER |        |
|----------------|--------|
| Owner 1:       |        |
| Owner 2:       |        |
| Street 1:      |        |
| Twn/City:      |        |
| St/Prov:       | Cntry: |
| Postal:        |        |

| NARRATIVE DESCRIPTION   |  |
|---|--|
| This parcel contains 4,731 Sq. Ft. of land mainly classified as One Family with a Colonial Building built about 1925, having primarily Wood Shingle Exterior and 1984 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 1 HalfBath, 7 Rooms, and 3 Bdrms. |  |

| OTHER ASSESSMENTS |            |
|-------------------|------------|
| Code              | Descrip/No |
| Amount            | Com. Int   |

| PROPERTY FACTORS |      |             |     |         |      |             |  |
|------------------|------|-------------|-----|---------|------|-------------|--|
| Item             | Code | Description | %   | Item    | Code | Description |  |
| Z                | R1   | SINGLE FA   | 100 | water   |      |             |  |
| o                |      |             |     | Sewer   |      |             |  |
| n                |      |             |     | Electri |      |             |  |
| Census:          |      |             |     | Exempt  |      |             |  |
| Flood Haz:       |      |             |     |         |      |             |  |
| D                |      |             |     | Topo    | 3    | Below Stree |  |
| s                |      |             |     | Street  |      |             |  |
| t                |      |             |     | Gas:    |      |             |  |

**LAND SECTION (First 7 lines only)**

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj  | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|----------|-------------|----------|-------------|--------------------|-----------|-----------|-----------|------------|------------|------|-------|-------------|-----------|--------|---|--------|---|--------|---|-----------------|-----------|---|-----------|--------|------|-----------|-------|
| 101      | One Family  |          | 4731        |                    | Sq. Ft.   | Site      |           | 0          | 80.        | 1.19 | 9     |             |           |        |   |        |   |        |   | 449,543         |           |   |           |        |      | 449,500   |       |

**IN PROCESS APPRAISAL SUMMARY**

| Use Code                |  |  |  |  |  |  | Land Size |  | Building Value |  | Yard Items |  | Land Value |  | Total Value |  | Legal Description |  |  |  | User Acct |  |
|-------------------------|--|--|--|--|--|--|-----------|--|----------------|--|------------|--|------------|--|-------------|--|-------------------|--|--|--|-----------|--|
| 101                     |  |  |  |  |  |  | 4731.000  |  | 320,000        |  | 3,400      |  | 449,500    |  | 772,900     |  |                   |  |  |  |           |  |
| Total Card              |  |  |  |  |  |  | 0.109     |  | 320,000        |  | 3,400      |  | 449,500    |  | 772,900     |  | Entered Lot Size  |  |  |  |           |  |
| Total Parcel            |  |  |  |  |  |  | 0.109     |  | 320,000        |  | 3,400      |  | 449,500    |  | 772,900     |  | Total Land:       |  |  |  |           |  |
| Source: Market Adj Cost |  |  |  |  |  |  |           |  |                |  |            |  |            |  |             |  | Land Unit Type:   |  |  |  |           |  |

|          |                 |
|----------|-----------------|
| 91251    | GIS Ref         |
|          | GIS Ref         |
|          | Insp Date       |
| 06/13/18 |                 |
|          | PRIOR ID: 91251 |

**USER DEFINED**

|                     |
|---------------------|
| Prior Id # 1: 91251 |
| Prior Id # 2:       |
| Prior Id # 3:       |
| Date Time           |
| 12/11/20 01:11:14   |
| PRINT               |
| Prior Id # 1:       |
| Prior Id # 2:       |
| Prior Id # 3:       |
| LAST REV            |
| Date Time           |
| 03/03/20 11:06:39   |
| ASR Map:            |
| Fact Dist:          |
| Reval Dist:         |
| Year:               |
| LandReason:         |
| BldReason:          |
| CivilDistrict:      |
| Ratio:              |

**SALES INFORMATION**

| TAX DISTRICT |           | PAT ACCT. |         |
|--------------|-----------|-----------|---------|
| Grantor      | Legal Ref | Type      | Date    |
| 16373-92     |           | 8/1/1985  | 149,900 |
|              |           |           | No No Y |

**BUILDING PERMITS**

| Date      | Number | Descrip  | Amount  | C/O | Last Visit | Fed Code | F. Descrip      | Comment |
|-----------|--------|----------|---------|-----|------------|----------|-----------------|---------|
| 6/7/2016  | 756    | Re-Roof  | 14,000  |     |            |          |                 |         |
| 2/11/2005 | 201    | Addition | 75,000  |     | G6         | GR FY06  |                 |         |
| 1/6/2003  | 8      | Manual   | 2,392 C |     |            |          | FURNACE WORK    |         |
| 8/26/1996 | 412    |          | 7,000   |     |            |          | 10X16 REAR DECK |         |

**ACTIVITY INFORMATION**

| Date       | Result                         | By  | Name        |
|------------|--------------------------------|-----|-------------|
| 3/3/2020   | OWNR INFO                      | JO  | Jenny O     |
| 6/13/2018  | Inspected                      | BS  | Barbara S   |
| 5/11/2018  | MEAS&NOTICE                    | BS  | Barbara S   |
| 3/17/2009  | Inspected                      | 189 | PATRIOT     |
| 2/3/2009   | Measured                       | 345 | PATRIOT     |
| 10/19/2005 | Permit Visit                   | BR  | B Rossignol |
| 11/29/1999 | Mailer Sent                    |     |             |
| 11/10/1999 | Measured                       | 256 | PATRIOT     |
| 1/1/1982   |                                | CS  |             |
| Sign:      | VERIFICATION OF VISIT NOT DATA | /   | /           |

